



NOTES

1. REFER TO ARCHITECTURAL AND STRUCTURAL DRAWINGS FOR BUILDING DETAILS.
2. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF SHELVES, CUPBOARDS, TIMENTS ETC. TO COORDINATE THE ELECTRICAL INSTALLATION.
3. ELECTRICAL INSTALLATION IS TO BE FLUSH UTILISING PVC/CU WIRING ENCLOSED IN BLACK ENAMELLED CONDUIT.
4. LIGHT SWITCHES TO BE MOUNTED AT 1350mm A.F.F.L.
5. CHECK DOOR SWING ON SITE FOR CORRECT SWITCH POSITION.
6. SWITCHES ON WALLS OUTSIDE BUILDINGS TO BE WEATHER PROOF.
7. LOOP-IN BOXES SHALL BE FLUSH WITH SURFACE OF CEILING.
8. ALL CONDUITS FOR FIRE DETECTION SHALL BE 25mm DIA. STEEL.
9. WIRING TO DETECTORS, BREAK GLASS UNITS AND BELLS SHALL BE DRAWN INTO THE CONDUIT USING 1.5mm² PEXELL GENERAL PRIOO CABLE.
10. PROVIDE 1 NO. END OF LINE RESISTANCE TO THE LAST DETECTOR/BREAK GLASS UNIT IN THE RELATIVE ZONE.
11. BREAK GLASS UNIT TO BE INSTALLED AT 1350mm A.F.F.L. AND THE BELL TO BE INSTALLED DIRECTLY ABOVE AT 2200mm A.F.F.L.
12. LIGHTNING PROTECTION TO BE STRICTLY IN ACCORDANCE WITH SABS 1024 AND BS 6651

ISSUED FOR TENDER NO.	21/06/22
DESCRIPTION	DATE

<p>GABORONE CITY COUNCIL DEPARTMENT OF LOCAL GOVERNMENT & SPECIAL SERVICES PRIVATE BAG 0089 GABORONE TEL. 3657400 : FAX</p>	
<p>project address REHABILITATION CENTRE PLOT 37233, BLOCK 8, GABORONE</p>	
<p>drawing ELECTRICAL INSTALLATIONS</p>	
<p>EE 1</p>	<p>drawn G. HEATHWOTE</p>
<p>PEE 1</p>	<p>checked J.MOTHEA</p>
<p>scale 1:50</p>	<p>date 12/07/2021</p>
<p>drawn G.C.C.-LIGHTING-E-3</p>	

Issued for:
CONSTRUCTION